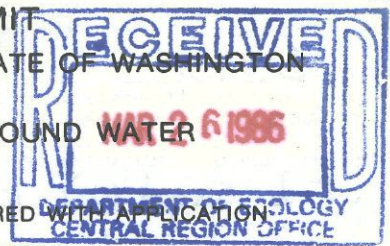




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

|   |                       |                         |                                 |                              |                              |
|---|-----------------------|-------------------------|---------------------------------|------------------------------|------------------------------|
| APPLICATION NO.<br><b>G428897</b>                       | W.R.I.A.<br><b>37</b> | COUNTY<br><b>Yakima</b> | PRIORITY DATE<br><b>3/26/86</b> | TIME                         | ACCEPTED<br><b>B</b>         |
| APPLICANT'S NAME - PLEASE PRINT<br><b>(Todd Snyder)</b> |                       |                         |                                 | Bus. Tel.<br><b>248-1273</b> | Home Tel.<br><b>248-4232</b> |
| ADDRESS (STREET)<br><b>Rt. 1 Box 1421</b>               |                       |                         |                                 | (CITY)<br><b>Moxee</b>       | (STATE)<br><b>Wa.</b>        |
|   |                       |                         |                                 | (ZIP CODE)<br><b>98936</b>   |                              |

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

|   |   |
|---|---|
| 1. SOURCE OF SUPPLY   |   |
| IF SURFACE WATER<br>SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)<br>—<br>TRIBUTARY<br>— | IF GROUND WATER<br>SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><b>(A well)</b><br>SIZE AND DEPTH<br><b>12" x 900'</b> |

|   |                          |
|---|--------------------------|
| 2. USE  |                          |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)<br><b>Irrigation and frost control</b>     |                          |
| ENTER QUANTITY OF WATER<br>REQUESTED USING UNITS OF:<br>CUBIC FEET PER SECOND (CFS) _____ OR _____<br>GALLONS PER MINUTE (GPM) <b>100</b> | ACRE FEET PER YEAR _____ |

**(Irrigation during irrigation season, frost control as needed)**  
TIMES DURING YEAR WATER WILL BE REQUIRED  
**April 1 through October 31; frost control as needed**

|  |  |   |
|--|--|---|
| IF IRRIGATION, NUMBER OF ACRES<br><b>10</b>        | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.<br>— | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY<br>— |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>1986</b> | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>≅ 1988</b>                                       |   |

|  |       |   |                      |                          |                     |
|--|-------|---|----------------------|--------------------------|---------------------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL |       |   |                      |                          |                     |
| 3A. IF IN PLATTED PROPERTY                   |       |   |                      |                          |                     |
| LOT<br><b>3</b>                              | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION)<br><b>Book Q of Short Plats, Page 64, records of Yakima County</b> | SECTION<br><b>24</b> | TOWNSHIP N.<br><b>12</b> | RANGE<br><b>19E</b> |

|  |                      |                          |                                     |                         |  |
|--|----------------------|--------------------------|-------------------------------------|-------------------------|--|
| 3B. IF NOT IN PLATTED PROPERTY   |                      |                          |                                     |                         |  |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.     |                      |                          |                                     |                         |  |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL<br><b>1000' So. and 150' W. of the northeast corner of Section 24</b> |                      |                          |                                     |                         |  |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br><b>(NE 1/4 NE 1/4)</b>  | SECTION<br><b>24</b> | TOWNSHIP N.<br><b>12</b> | RANGE (E. OR W.) W.M.<br><b>19E</b> | COUNTY<br><b>Yakima</b> |  |

|  |
|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER<br><b>Yes</b> |
|--|

|   |
|---|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED   |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

**Lot 2 of Short Plat recorded in Book Q, Page 64 records of Yakima County, Wa. Auditor's File No. 2528917 - See attached Survey - being the NE 1/4 NE 1/4 NW 1/4 Sec. 24 T 12 N R 19 E W M**



Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

no-not to Snyder's knowledge.

Well is irrigation water source for # G4-28726 (Well #2).

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

12" x 900' well, 5" mainline; Pump will be designed to meet system needs [30 acres under G4-28726; 10 acres under this app.; possibly 20 additional acres may be purchased with pursuant application later]. Handlines → permanent set sprinkler irrigation system.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Josh Snyder*  
APPLICANT'S SIGNATURE

S4ME

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

Rt. 1 - Box 1421 - Moxee, WA 98936

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....